

ASHBURNHAM 250 COMMITTEE
PLEASE NOTE THE DATE: TUESDAY 07 / 14 / 15 @ 7:00 P.M.
PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM

AGENDA

Call to Order

Roll Call

- a. Secretaries Report read and approved as written 06/16 /15 mtg.
- b. Treasurer's Report.

Old Business.

- a. Historic Home & Garden Tour. Final Push. Advertising...
- b. Softball Tournament.

New Business.

- A. Parade – Float Construction Meeting, Float building workshop to aid attendees with their groups float. Outline divisions. Begin set up of participants / construction paper, tape and white board.

Calendar / Adjournment.

Next meeting: 07 / 21 / 2015.